

460395 ✓

LICENSING AGENCY
UPPER PROVIDENCE TOWNSHIP
SEWER AUTHORITY
DELAWARE COUNTY

Municipal Building, 935 N. Providence Road
MEDIA, PENNSYLVANIA 19063
610-566-5376

APPLICATION & PERMIT FOR DISCHARGE

Permit N^o **1316**

1. APPLICANT

NAME ALFRED V. KRAMER
ADDRESS 1820 COLT RD
CITY MEDIA STATE PA ZIP 19063
PHONE (610) 565-6583

2. DATE OF:

a. Application 15 AUGUST 2011
b. Issue _____
c. Expiration _____

3. LOCATION INFORMATION

a. Facility Address:

Street SAME AS ABOVE
City _____
State _____ Zip _____

b. Location of Sanitary Connect.(s)

c. Location of Process Connect.(s) and Discharges

4. TYPE OF FACILITY

a. Single Dwelling: X
b. Multiple Dwelling:
No. of Units _____
c. Commercial:
No. of Employees _____
d. Institutional:
Maximum Occupancy _____
Type _____
e. Industrial:
No. of Employees _____
f. Coin operated Laundry: _____
g. No. of public restrooms: _____
h. Other: _____

5. DISCHARGE LIMITATIONS N/A

6. EXCEPTIONS _____ N/A

7. PRETREATMENT OF WASTEWATER _____ YES _____ NO

IF Yes, describe pretreatment process _____

8. ATTACHMENTS X YES _____ NO

If Yes, list attachments: Grinder Pump Request Application, Sketch, Easement Agreement

9. TAPPING FEE/E.D.U. \$5,700.00

SIGN DECLARATION ON REVERSE SIDE OF PERMIT

THE APPLICANT HEREBY AGREES TO ABIDE BY ALL RULES AND REGULATIONS OF THE UPPER PROVIDENCE TOWNSHIP SEWER AUTHORITY (UPTSA) AS STATED IN THE STANDARDS, RULES, AND REGULATIONS OF 1980, AS AMENDED, TOGETHER WITH ANY AMENDMENTS THERETO ADOPTED BY UPTSA IN THE FUTURE. APPLICANT AGREES TO PAY UPTSA IN ACCORDANCE WITH THE SCHEDULE OF RATES AND CHARGES, FOR THE TREATMENT AND CONVEYANCE OF APPLICANT'S WASTEWATER.

THE APPLICANT HEREBY ACKNOWLEDGES THAT (1) UPTSA RESERVES THE RIGHT TO INSPECT ANY CONNECTION(S) AND/OR FACILITY(IES) ASSOCIATED AND LISTED ON THIS PERMIT, (2) THAT ALL ATTACHMENTS LISTED IN ITEM NUMBER EIGHT (8) OF THE WITHIN APPLICATION ARE A PART OF THIS PERMIT, AND (3) THAT THIS PERMIT IS NOT TRANSFERABLE.

IF TRANSFER OF ALL OR PART OF THE PROVISIONS CONTAINED HEREIN IS DESIRED, THIS PERMIT BECOMES NULL AND VOID, AND A NEW PERMIT OR PERMITS MUST BE ISSUED.

NAME OF APPLICANT: ALFRED V. KRAMER Sandra S. Kramer

BY: *Alfred V. Kramer* *Sandra S. Kramer*
(signature)

FULL NAME OF SIGNER: ALFRED V. KRAMER Sandra S. Kramer

TITLE OF SIGNER: HOMEOWNERS

DATE: 15 AUGUST 2011

AMOUNT PAID

PERMIT APPLICATION FEE: \$300.00

TAPPING FEE: \$5,700.00

TOTAL: \$6,000.00 Check 1096

THIS IS TO CERTIFY THAT THE CONNECTION(S) AND OR ASSOCIATED FACILITY(IES) LISTED ON THIS PERMIT HAVE BEEN INSPECTED AND FOUND TO MEET UPTSA STANDARDS.

INSPECTOR'S SIGNATURE *John Ruszky*

NAME John Ruszky

DATE _____

THE UPPER PROVIDENCE TOWNSHIP SEWER AUTHORITY (UPTSA) HEREBY AUTHORIZES THE ISSUANCE OF THIS PERMIT FOR DISCHARGE OF WASTEWATER INTO UPTSA'S CONVEYANCE SYSTEMS SUBJECT TO THE PROVISIONS CONTAINED HEREIN.

AUTHORIZED SIGNATURE *R.T. Spickman*

NAME R.T. Spickman

TITLE Operations Manager

DATE _____

**EASEMENT AND
RIGHT-OF-WAY AGREEMENT**

THIS INDENTURE, made this 17th day of AUGUST, 2011, by and between ALFRED V. KRAMER & SANDRA S. KRAMER,
1820 COLT RD, Media, Upper Providence Township, Delaware County, Pennsylvania 19063,
GRANTOR, Party of the First Part,

And

UPPER PROVIDENCE TOWNSHIP SEWER AUTHORITY, a Pennsylvania municipal authority with its offices at 935 North Providence Road, Media, Upper Providence Township, Delaware County, Pennsylvania 19063,
GRANTEE, Party of the Second Part.

WHEREAS, Grantor is the owner of a certain parcel of real estate which is located at 1820 COLT RD, Media, Upper Providence Township, Delaware County, Pennsylvania.

NOW, THEREFORE, WITNESSETH, that for and in consideration of the sum of One (\$1.00) Dollar from Grantee to Grantor, receipt of which is hereby acknowledged and the diverse other considerations affecting the public welfare which they seek to advance, the parties, hereto, intending to be legally bound, agree as follows:

Grantor dedicates, grants and conveys to Grantee, its successors and assigns forever, an easement, and a free uninterrupted and unobstructed right-of-way, in, upon, under and across the said premises for the purpose of replacing and/or reconstructing, operating and perpetually maintaining a pressure sewer system consisting of the grinder pump unit, the grinder pump control panel and alarm, excepting therefrom the lateral connection from the house to the grinder pump unit and the discharge line from the grinder pump unit to the curb box.

TOGETHER with the right of ingress, egress and regress over Grantee's property to and from said easement and right of way and the improvements thereon erected and the appurtenances for the purpose of exercising the rights herein.

TO HAVE AND HOLD all and singular the equipment, easement and right-of-way aforesaid to it, the said Grantee, its successors and assigns, to and for the proper uses and behoof of it, the said Grantee, its successors and assigns, forever.

TOGETHER with the right and privilege at any and all times to enter on to the premises, or any part thereof, on foot, or with vehicles, tired or tracked for the purpose of constructing, reconstructing, operating and maintaining the grinder pump, and for making connections therewith upon the condition that Upper Providence Township sewer Authority, or

its agents, will at all times after doing work in connection with the construction, reconstruction, or repair of the grinder pump, restore the premises as nearly as possible to the same order and condition as existed prior to construction.

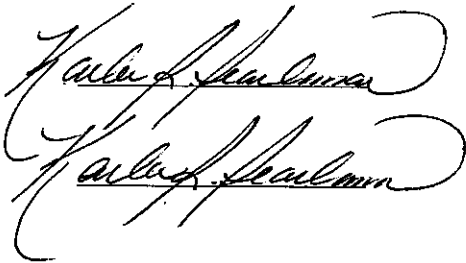
The undersigned agree that no structure or shrubbery shall be constructed or placed over or adjacent to the grinder pump so as to interfere with access to the pump unit and control panel. The pressure sewer system lateral must be maintained at owner's expense and any shrubbery planted thereon shall be removed at owner's expense if future service is required.

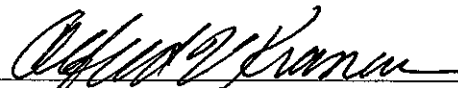

The undersigned further agree not to service, displace, remove, move, or relocate the grinder pump unit, control panel or pressure sewer system lateral without written consent from Grantee.

THE GRANTOR hereby releases the party of the second part from all damages, compensation, claims and liability past, present and future, arising from this conveyance. Payment of the consideration recited herein shall constitute payment in full for any and all damages.

IN WITNESS WHEREOF, and intending to be legally bound hereby, the Grantors have hereunto set their hands and seals the day and year first above written.

Witnesses:



 (SEAL)
Homeowner/Grantor
 (SEAL)
Homeowner/Grantor

Attest:

UPPER PROVIDENCE TOWNSHIP
SEWER AUTHORITY

Secretary

By: _____
Chairman

Sworn to and Subscribed

before me this 17th day

of August, 2011.


NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Karla R. Pearman, Notary Public
Ridley Twp., Delaware County
My Commission Expires May 20, 2014
Member, Pennsylvania Association of Notaries

UPPER PROVIDENCE TOWNSHIP SEWER AUTHORITY

935 N. PROVIDENCE ROAD
MEDIA, Pa. 19063
(610) 566-5376

GRINDER PUMP REQUEST APPLICATION

PROPERTY OWNER'S NAME: ALFRED V. KRAMER + SANDRA S. KRAMER

RESIDENT'S NAME (IF DIFFERENT): _____

ADDRESS OF REQUESTED SEWER SERVICE: 1820 COLT RD., MEDIA, PA 19063

CONTRACTOR: VICKERS EXCAVATING, LLC

CONTRACTOR CONTACT: LAURA FAYE CARR

CONTRACTOR'S PHONE NUMBER: 610-494-8600

DEPTH OF GRAVITY HOUSE LINE AT PROPOSED PUMP LOCATION: 34" *

* E-ONE PUMP APPLICATION CHART:

INVERT OF GRAVITY LINE	PUMP MODEL
<u>34"</u> 0-36 INCHES	DH071-74
_____ 37-55 INCHES	DH071-93
_____ 55-86 INCHES	DH071-124 (NON STOCK)
	OTHER

NOT ALL SIZES ARE STOCK ITEMS, SPECIAL ORDERS CAN TAKE UP TO SIX WEEKS. CHECK ON AVAILABILITY BEFORE SCHEDULING WORK. ALL STOCK PUMPS ISSUED ON A FIRST COME, FIRST SERVED BASIS.

OPTIONS@CUSTOMER EXPENSE: CONSULT OFFICE FOR PRICES

- _____ EXTRA CAPACITY SUMP
- _____ MANUAL TRANSFER SWITCH
- ☒ PUMP CORD (STANDARD CORD IS 50 FEET)
- _____ 75' CORD
- _____ 100' CORD
- _____ OTHER _____

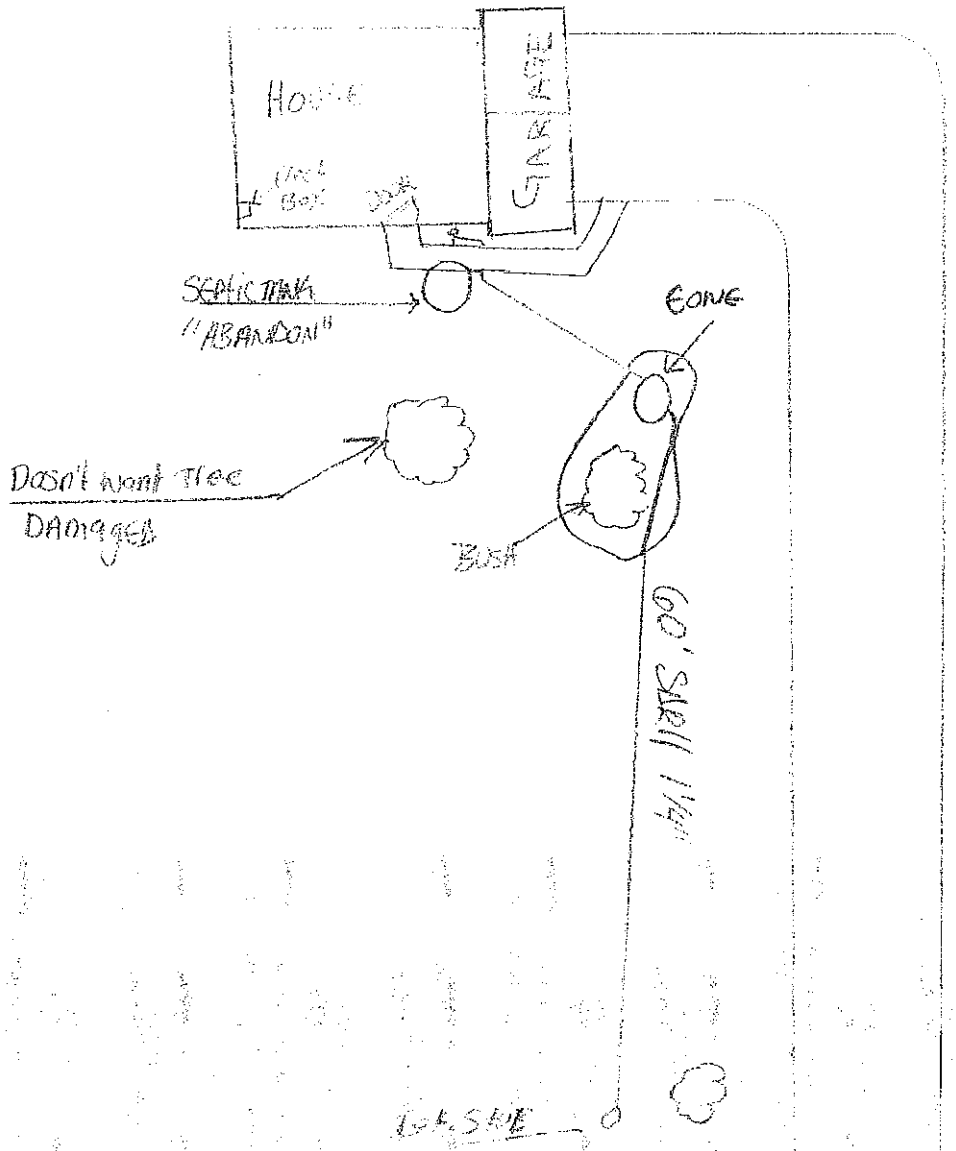
IMPORTANT NOTE: NO PUMP WILL BE ISSUED UNLESS ALL PAPER WORK IS COMPLETED AND ALL FEES PAID.

CONTRACTOR'S SIGNATURE: Bob Vickers DATE: 8/17/2011

OWNER'S SIGNATURE: Alfred V. Kramer DATE: 8/17/2011
Sandra S. Kramer

Sewer line - 34"
 7 to House - 25'
 1 to Drive - 12'
 1 to Street - 60'

ALFRED Kramer - Wants 1 1/4" SDR11 Trenched
 1820 Coll. RD



1820 Coll. RD